



Tuesday, May 27, 2025 / 5:30 PM / City Hall / 405 East El Monte Way, Dinuba

District 1	District 2	District 3	District 4	District 5
Rachel Nerio- Guerrero Mayor	Maribel Reynosa Council Member	Benjamin Prado Vice Mayor	Kuldip Thusu Council Member	Linda Launer Council Member

All attendees are advised that electronic devices should be placed on silent upon entering the Council Chambers.

The City Council will take action on all items listed on the agenda.

1. Work Session - 5:30 PM

- 1.1. Presentation of Toptracer technology, a range cover structure, and mini golf course concept by Kemper Sports (DJ)
- 1.2. Presentation of Preliminary Budget for FY 2025/26 (KS)

2. OPENING CEREMONIES - 6:30 P.M.

- 2.1. Welcome and Call to Order
- 2.2. Invocation
- 2.3. Pledge of Allegiance

3. AGENDA CHANGES OR DELETIONS

To better accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code section 54954.2(b).

4. REQUEST TO ADDRESS COUNCIL

This portion of the meeting is reserved for any person who would like to address the Council on any item that is not on the agenda. Please be advised that State law does not allow the City Council to discuss or take any action on any issue not on the agenda. The City Council may direct staff to follow up on such item(s). Speakers are limited to three (3) minutes. If there is any person wishing to address the City Council at this time please approach the podium and state your name and nature of the request.

5. CONSENT CALENDAR

Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Council Member may request an item be removed from the Consent Calendar and it will be considered separately.

5.1. SUBJECT

Approval of City Council Meeting Minutes (MA)

RECOMMENDATION

Council to review and approve the City Council meeting of May 13, 2025, as presented.

5.2. SUBJECT

Fiscal Year 2024/25 Third Quarter Financial Report (KS)

RECOMMENDATION

Council to accept the financial report for the third quarter ending March 31, 2025 for the 2024/2025 fiscal year.

5.3. SUBJECT

Notice of Completion - Fire Department Training Facility (JW)

RECOMMENDATION

Council to accept the Fire Department Training Facility Project as complete and authorize the City Engineer to file a Notice of Completion with the Tulare County Recorder's Office.

5.4. SUBJECT

Extension of Management Services Contract with KemperSports, Inc. for Management of Ridge Creek Golf Course (DJ)

RECOMMENDATION

Council to extend management services contract with Kemper Sports, Inc. for ten (10) years for the maintenance and operations of the Ridge Creek Golf Course.

6. WARRANT REGISTER

6.1. SUBJECT

Warrant Register May 16 & 23, 2025 (KS)

RECOMMENDATION

Council to review and approve the Warrant Register as presented.

7. PUBLIC HEARING

7.1. SUBJECT

City Vacancies Report Pursuant to Assembly Bill 2561 (MA)

RECOMMENDATION

Council to conduct a public hearing on position vacancies pursuant to Assembly Bill 2561.

8. DEPARTMENT REPORTS

8.1. SUBJECT

Resolution No. 2025-30 adopting Vision Zero Action Plan for the City of Dinuba (JW)

RECOMMENDATION

Council to adopt Resolution No. 2025-30 approving the Vision Zero Action Plan for the City of Dinuba.

- 9. MAYOR/COUNCIL REPORTS**
- 10. CITY MANAGER COMMUNICATIONS**
- 11. CITY STAFF COMMUNICATIONS**
- 12. ADJOURNMENT**

This agenda was posted at least 72 hours prior to the regular meeting per GC Section 54954.2(a). A Citizens' Packet regarding this meeting is available at the City Clerk's Office located at City Hall, 405 East El Monte Way, Dinuba CA 93618.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the meeting, please contact the City Clerk's Office at 559-591-5900. Please provide at least 48 hours notification prior to the meeting to allow staff to make reasonable arrangements. (28 CFR 35.102-35.104 ADA Title II)

559.591.5900 / FAX 559.591.5902 . e-mail address: info@dinuba.ca.gov. www.dinuba.org