



Tuesday, April 22, 2025 / 6:30 PM / City Hall / 405 East El Monte Way, Dinuba

District 1	District 2	District 3	District 4	District 5
Rachel Nerio- Guerrero Mayor	Maribel Reynosa Council Member	Benjamin Prado Vice Mayor	Kuldip Thusu Council Member	Linda Launer Council Member

All attendees are advised that electronic devices should be placed on silent upon entering the Council Chambers.

The City Council will take action on all items listed on the agenda.

1. OPENING CEREMONIES

1.1. Welcome and Call to Order

1.2. Invocation

1.3. Pledge of Allegiance

2. AGENDA CHANGES OR DELETIONS

To better accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code section 54954.2(b).

3. PRESENTATIONS

3.1. Dinuba Youth Basketball Champions Recognition (SH)

4. NEW EMPLOYEES AND PROMOTIONS

4.1. Introduction and Oath of Office for Police Officer Sandra Ovedo (AI)

4.2. Introduction and Oath of Office for Police Officer Omar Lua (AI)

5. REQUEST TO ADDRESS COUNCIL

This portion of the meeting is reserved for any person who would like to address the Council on any item that is not on the agenda. Please be advised that State law does not allow the City Council to discuss or take any action on any issue not on the agenda. The City Council may direct staff to follow up on such item(s). Speakers are limited to three (3) minutes. If there is any person wishing to address the City Council at this time please approach the podium and state your name and nature of the request.

6. CONSENT CALENDAR

Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Council Member may request an item be

removed from the Consent Calendar and it will be considered separately.

6.1. SUBJECT

Approval of City Council Meeting Minutes (MA)

RECOMMENDATION

Council to review and approve the City Council meeting of April 8, 2025, as presented.

6.2. SUBJECT

Dinuba Lowrider Council Request for Sponsorship for the 2nd Annual Charity Car Show Event (MA)

RECOMMENDATION

Council to approve the sponsorship amount of \$500 for the Dinuba Lowrider Council 2nd Annual Charity Car Show scheduled to take place on May 17, 2025.

6.3. SUBJECT

Authorization to Execute Encroachment Agreement with Alta Irrigation District for a Utility Crossing on Kamm Avenue (JW)

RECOMMENDATION

Council to approve an Encroachment Agreement with Alta Irrigation District (AID) for various utility crossings in connection with Alta and Kamm Avenue Roundabout Project and authorize City Manager or designee to execute the agreement and any related documents.

6.4. SUBJECT

Authorization to Execute Encroachment Agreement with Alta Irrigation District for Utility Crossings on Crawford Avenue (JW)

RECOMMENDATION

Council to approve an Encroachment Agreement with Alta Irrigation District (AID) for the installation of traffic signs in connection with HSIP Safety Improvements Project at Various Locations and authorize City Manager or designee to execute the agreement and any related documents.

6.5. SUBJECT

Resolution No. 2025-21 Road Repair and Accountability Act (SB1) Proposed Project List (JW)

RECOMMENDATION

Council adopt Resolution No. 2025-21 approving the SB1 proposed project list to be included in the Capital Improvement Program (CIP), as prescribed, to satisfy the program objectives and statutory requirements of the Road Repair and Accountability Act of 2017 (SB1).

6.6. SUBJECT

Authorization to award the purchase a new aerator motor for the Waste Water Reclamation Facility and Adopt Resolution No. 2025-23 Approving FY 24/25 Budget Amendment No. 2025-24 (GA)

RECOMMENDATION

Council by one motion take the following actions:

1. Award the purchase of a new aerator motor in the aerobic digester from Aquaturbo Systems. Inc. in the amount of \$45,512.50 and,
2. Adopt Resolution No. 2025-23 approving Budget Amendment No. 2025-24 for FY 24/25 in the amount of \$48,000 to fund the aerator motor purchase and installation.

6.7. SUBJECT

Resolution No. 2025-24 Approving the Annual Amendment to the Investment Policy (KS)

RECOMMENDATION

Council approve amendment to update the City's Investment Policy and to reflect updates based on the recommendations of California Debt and Investment Advisory Committee (CDIAC).

7. WARRANT REGISTER

7.1. SUBJECT

Warrant Register April 11 & April 18, 2025 (KS)

RECOMMENDATION

Council to review and approve the Warrant Register as presented.

8. PUBLIC HEARING

8.1. SUBJECT

Annual Review and Adjustment to Fees, Charges and Fines (KS)

RECOMMENDATION

Council conduct a public hearing and adopt Resolution No. 2025-18 implementing the recommended fees and fines effective July 1, 2025.

9. DEPARTMENT REPORTS

9.1. SUBJECT

Centennial Park Master Plan Design (SH)

RECOMMENDATION

Council to receive information, review the proposed design, and provide input and direction for Centennial Park improvements.

9.2. SUBJECT

Resolution No. 2025-22 Approval of Adjustment to Development Impact Fees (JW)

RECOMMENDATION

Council adopt Resolution No. 2025-22 approving the adjustment to Development Impact Fees.

10. MAYOR/COUNCIL REPORTS

11. CITY MANAGER COMMUNICATIONS

12. CITY STAFF COMMUNICATIONS

13. CLOSED SESSION

13.1. Conference with Labor Negotiators (MA)

13.2. Conference with Legal Counsel - Anticipated Litigation (KS)

14. ADJOURNMENT

This agenda was posted at least 72 hours prior to the regular meeting per GC Section 54954.2(a). A Citizens' Packet regarding this meeting is available at the City Clerk's Office located at City Hall, 405 East El Monte Way, Dinuba CA 93618.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the meeting, please contact the City Clerk's Office at 559-591-5900. Please provide at least 48 hours notification prior to the meeting to allow staff to make reasonable arrangements. (28 CFR 35.102-35.104 ADA Title II)

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