



Tuesday, March 25, 2025 / 6:30 PM / City Hall / 405 East El Monte Way, Dinuba

District 1	District 2	District 3	District 4	District 5
Rachel Nerio- Guerrero Mayor	Maribel Reynosa Council Member	Benjamin Prado Vice Mayor	Kuldip Thusu Council Member	Linda Launer Council Member

All attendees are advised that electronic devices should be placed on silent upon entering the Council Chambers.

The City Council will take action on all items listed on the agenda.

1. OPENING CEREMONIES - 6:30 P.M.

1.1. Welcome and Call to Order

1.2. Invocation

1.3. Pledge of Allegiance

2. AGENDA CHANGES OR DELETIONS

To better accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code section 54954.2(b).

3. PRESENTATIONS

3.1. Dinuba Police Community Volunteers In-Kind Service Check Presentation to City Council (TA)

4. REQUEST TO ADDRESS COUNCIL

This portion of the meeting is reserved for any person who would like to address the Council on any item that is not on the agenda. Please be advised that State law does not allow the City Council to discuss or take any action on any issue not on the agenda. The City Council may direct staff to follow up on such item(s). Speakers are limited to three (3) minutes. If there is any person wishing to address the City Council at this time please approach the podium and state your name and nature of the request.

5. CONSENT CALENDAR

Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Council Member may request an item be removed from the Consent Calendar and it will be considered separately.

5.1. SUBJECT

Approval of City Council Meeting Minutes (MA)

RECOMMENDATION

Council to review and approve the City Council meeting of March 11, 2025.

5.2. SUBJECT

Letter of support for SB 496 (Hurtado) for creating State Advanced Clean Fleets Committee

RECOMMENDATION

Council to consider submitting a letter of support for SB 496 (Hurtado) to establish a State Advanced Clean Fleets (ACF) committee, and related programs and activities.

5.3. SUBJECT

Resolution No. 2025-16 Authorizing Application for 2024 CalHOME Program Funding (GA)

RECOMMENDATION

Council to adopt Resolution No. 2025-16 authorizing the submittal of a 2025 grant application to the California Department of Housing and Community Development for \$1,000,000 under the CalHome Program, and authorize the City Manager or Public Works Director to execute the required standard agreement and related program documents.

5.4. SUBJECT

Notice of Completion for the Safety Improvements at Various Locations through Federal Project No. HSIPL 5143(034) (JW)

RECOMMENDATION

Council to accept the Safety Improvements at Various Locations Project as complete and authorize the City Engineer to file a Notice of Completion with the Tulare County Recorder's Office.

5.5. SUBJECT

Ordinance No. 2025-01 – Second reading and adoption of comprehensive Zoning Ordinance Update (KSch)

RECOMMENDATION

Council to conduct the second reading, waive reading in full, and adopt Ordinance No. 2025-01 pertaining to a comprehensive update of the Dinuba Zoning Ordinance (Title 17 of the Dinuba Municipal Code) and several other cleanup code amendments.

5.6. SUBJECT

Request for Excused Absence Council Member Linda Launer (MA)

RECOMMENDATION

Council to excuse the absence of Council Member Linda Launer from the City Council meeting of March 11, 2025.

6. WARRANT REGISTER

6.1. SUBJECT

Warrant Register March 14 & March 21, 2025 (KS)

RECOMMENDATION

Council to review and approve the Warrant Register as presented.

7. DEPARTMENT REPORTS

7.1. SUBJECT

Authorization to Appoint a Representative to TCAG Measure R Oversight Committee (MA)

RECOMMENDATION

Council approve the appointment of Gurjot Dhanda to the Tulare County Measure R Citizen's Oversight Committee.

8. MAYOR/COUNCIL REPORTS

9. CITY MANAGER COMMUNICATIONS

10. CITY STAFF COMMUNICATIONS

11. ADJOURNMENT

This agenda was posted at least 72 hours prior to the regular meeting per GC Section 54954.2(a). A Citizens' Packet regarding this meeting is available at the City Clerk's Office located at City Hall, 405 East El Monte Way, Dinuba CA 93618.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the meeting, please contact the City Clerk's Office at 559-591-5900. Please provide at least 48 hours notification prior to the meeting to allow staff to make reasonable arrangements. (28 CFR 35.102-35.104 ADA Title II)

559.591.5900 / FAX 559.591.5902 . e-mail address: info@dinuba.ca.gov. www.dinuba.org