



Tuesday, September 8, 2026 / 6:30 PM / City Hall / 405 East El Monte Way, Dinuba

District 1	District 2	District 3	District 4	District 5
Rachel Nerio- Guerrero Mayor	Maribel Reynosa Council Member	Benjamin Prado Vice Mayor	Kuldip Thusu Council Member	Linda Launer Council Member

All attendees are advised that electronic devices should be placed on silent upon entering the Council Chambers.

The City Council will take action on all items listed on the agenda.

1. OPENING CEREMONIES

1.1. Welcome and Call to Order

1.2. Invocation

1.3. Pledge of Allegiance

2. AGENDA CHANGES OR DELETIONS

To better accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code section 54954.2(b).

3. REQUEST TO ADDRESS COUNCIL

This portion of the meeting is reserved for any person who would like to address the Council on any item that is not on the agenda. Please be advised that State law does not allow the City Council to discuss or take any action on any issue not on the agenda. The City Council may direct staff to follow up on such item(s). Speakers are limited to three (3) minutes. If there is any person wishing to address the City Council at this time please approach the podium and state your name and nature of the request.

4. CONSENT CALENDAR

Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Council Member may request an item be removed from the Consent Calendar and it will be considered separately.

4.1. SUBJECT

Approval of City Council Meeting Minutes (MA)

RECOMMENDATION

Council to review and approve the City Council meeting of August 11, 2026, as presented.

4.2. SUBJECT

Proclamation No. 2026-03 Proclaiming September 2026 as Railroad Safety Month (GA)

RECOMMENDATION

Council to adopt Proclamation No. 2026-03 proclaiming September 2026 as Railroad Safety Month.

4.3. SUBJECT

Authorization to Award Contract to SOAP SCADA, LLC for Sewer Collection System SCADA and Telemetry System (GA)

RECOMMENDATION

Council authorize the City Manager or his designee to execute a Professional Services Agreement with SOAP SCADA, LLC in the amount of \$94,059 for the design, integration, installation, and commissioning of a Sewer Collection System Supervisory Control and Data Acquisition (SCADA) and Telemetry System.

4.4. SUBJECT

Appointment to Planning Commission (MA)

RECOMMENDATION

Council appoint Nick Villalobos (District 3) to the Planning Commission.

4.5. SUBJECT

Resolution No. 2026-58 Authorizing Submission of an Application for the Community Resilience Centers Program Round 2 Implementation Grant for the Dinuba Sportsplex (SH)

RECOMMENDATION

Staff recommends that the City Council adopt Resolution No. 2026-58 authorizing the City of Dinuba to serve as the Lead Applicant and submit an application to the California Strategic Growth Council (SGC) for a Community Resilience Centers (CRC) Program Round 2 Implementation Grant in an amount not to exceed \$10,000,000 for improvements to the Dinuba Sportsplex.

4.6. SUBJECT

Request for donation of light poles to the Alta Historical Society (DJ)

RECOMMENDATION

Council approve the donation of unused light poles to the Alta Historical Society.

4.7. SUBJECT

Ordinance No. 2026-10 Second Reading and Adoption of an amendment to the Dinuba Municipal Code concerning park closing hours (KSch)

RECOMMENDATION

Council to conduct the second reading, waive reading in full, and adopt Ordinance NO. 2026-10 pertaining to an amendment to the Dinuba Municipal Code for closing times for KC Vista Park and Rose Ann Vuich Park.

4.8. SUBJECT

Resolution No. 2026-59 Amending and Adopting the Purchasing Policy and

Procedure Manual (KS)

RECOMMENDATION

Council to adopt the amended Purchasing Policy and Procedure Manual to establish guidelines for the use of Alternative Project Delivery Methods (APDMs), including Design-Build (DB), Progressive Design-Build (PDB), and Construction Manager/General Contractor (CM/GC), for eligible City projects.

4.9. SUBJECT

Ordinance No. 2026-15 Second Reading and Adoption to Pre-zone the site of the Mittry Farms annexation (KSch)

RECOMMENDATION

Council to conduct the second reading, waive reading in full, and adopt Ordinance 2026-15 pertaining to an amendment of the zoning (prezoning) on a 39± acre site on the west side of Road 92 and south side of Saginaw Avenue.

4.10. SUBJECT

Resolution No. 2026-60 Amending Resolution No. 2026-39 Authorizing the Purchase of Utility Service Trucks for Public Works and Parks Departments (KS)

RECOMMENDATION

Council adopt an amendment to Resolution No. 2026-39 authorizing the purchase of two (2) GMC Sierra 2500 Extended Cab Service Work Trucks in lieu of two (2) of the six (6) Chevrolet Silverado 2500 Service Work Trucks previously authorized, and authorize the purchasing agent to proceed with the purchase of the two (2) GMC Sierra 2500 trucks at a purchase price of \$66,730.27 each, for a total purchase price of \$133,460.54.

The remaining four (4) Chevrolet Silverado 2500 Service Work Trucks previously authorized under Resolution No. 2026-39 will remain authorized for purchase at the price of the previously approved resolution.

5. WARRANT REGISTER

5.1. SUBJECT

Warrant Register August 14, 21, & 28, & September 4, 2026 (KS)

RECOMMENDATION

Council to review and approve the Warrant Register as presented.

6. PUBLIC HEARING

6.1. SUBJECT

Resolution No. 2026-49 and Resolution No. 2026-50 Adopting the 2025 Urban Water Management Plan and 2025 Water Shortage Contingency Plan (GA)

RECOMMENDATION

Conduct a public hearing to receive and consider public comments regarding the 2025 Urban Water Management Plan and Water Shortage Contingency Plan. Following the close of the public hearing, Council is requested to adopt Resolution No. 2026-50

approving the 2025 Urban Water Management Plan and Resolution No. 2026-49
approving the 2025 Water Shortage Contingency Plan, by one motion.

7. DEPARTMENT REPORTS

7.1. SUBJECT

Fiscal Year 2025/26 Cash and Investment Report for the Quarter Ending June 30, 2026 (KS)

RECOMMENDATION

Council to review and accept the City of Dinuba Cash and Investment report for the fourth quarter of fiscal year 2025/26.

7.2. SUBJECT

Designation of League of California Cities Voting Delegate and Alternate(s) (MA)

RECOMMENDATION

Council to appoint a delegate and alternate delegate(s) to vote on matters pertaining to League policy on behalf of the City of Dinuba at the League of California Cities Annual Business Meeting.

8. MAYOR/COUNCIL REPORTS

9. CITY MANAGER COMMUNICATIONS

10. CITY STAFF COMMUNICATIONS

11. ADJOURNMENT

This agenda was posted at least 72 hours prior to the regular meeting per GC Section 54954.2(a). A Citizens' Packet regarding this meeting is available at the City Clerk's Office located at City Hall, 405 East El Monte Way, Dinuba CA 93618.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the meeting, please contact the City Clerk's Office at 559-591-5900. Please provide at least 48 hours notification prior to the meeting to allow staff to make reasonable arrangements. (28 CFR 35.102-35.104 ADA Title II)

559.591.5900 / FAX 559.591.5902 . e-mail address: info@dinuba.ca.gov. www.dinuba.org