



Tuesday, June 23, 2026 / 6:00 PM / City Hall / 405 East El Monte Way, Dinuba

District 1	District 2	District 3	District 4	District 5
Rachel Nerio- Guerrero Mayor	Maribel Reynosa Council Member	Benjamin Prado Vice Mayor	Kuldip Thusu Council Member	Linda Launer Council Member

All attendees are advised that electronic devices should be placed on silent upon entering the Council Chambers.

The City Council will take action on all items listed on the agenda.

1. WORK SESSION - 6:00 P.M.

1.1. Second Fire Station (GC)

1.2. Future City Hall (DJ)

2. OPENING CEREMONIES - 6:30 P.M.

2.1. Welcome and Call to Order

2.2. Invocation

2.3. Pledge of Allegiance

3. AGENDA CHANGES OR DELETIONS

To better accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code section 54954.2(b).

4. PRESENTATIONS

4.1. 2026 Dinuba Youth Baseball & Softball Champions Recognition (SH)

5. REQUEST TO ADDRESS COUNCIL

This portion of the meeting is reserved for any person who would like to address the Council on any item that is not on the agenda. Please be advised that State law does not allow the City Council to discuss or take any action on any issue not on the agenda. The City Council may direct staff to follow up on such item(s). Speakers are limited to three (3) minutes. If there is any person wishing to address the City Council at this time please approach the podium and state your name and nature of the request.

6. CONSENT CALENDAR

Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Council Member may request an item be

removed from the Consent Calendar and it will be considered separately.

6.1. SUBJECT

Approval of City Council Meeting Minutes (MA)

RECOMMENDATION

Council to review and approve the City Council meeting of June 9, 2026, as presented.

6.2. SUBJECT

Proclamation 2026-02 Declaring July as "Parks Make Life Better! ® Month" (SH)

RECOMMENDATION

Council to adopt Proclamation No. 2026-02 declaring July as "Parks Make Life Better! ® Month" in the City of Dinuba.

6.3. SUBJECT

Approval of the Campus-Based Peace Officers Agreement Between the City of Dinuba and the Dinuba Unified School District for the School Resource Officers & Temporary Part-Time Community Service Officers Partnership for FY 2026-27 (AI)

RECOMMENDATION

Council to approve the Campus-Based Peace Officers Agreement with the Dinuba Unified School District, which consists of two (2) School Resource Officers and two (2) temporary part-time Community Service Officers for the 2026-27 school year, and authorize the City Manager or designee to execute the agreement.

6.4. SUBJECT

Resolution No. 2026-42 Approving a Professional Services Agreement with CivicPlus for website development, hosting, and management (DJ)

RECOMMENDATION

Council to adopt Resolution No. 2026-42 authorizing the City Manager to execute a Professional Services Agreement with CivicPlus for website development, hosting, and management.

6.5. SUBJECT

Waiver of Park Rental Fees at Rose Ann Vuich Park for Dinuba Police Officers Association's Rib Cook-Off Event (SH)

RECOMMENDATION

Council to approve the use of Rose Ann Vuich Park by the Dinuba Police Officers Association for their Rib Cook-Off event and waive the park rental fees in the amount of \$234.

6.6. SUBJECT

Ordinance No. 2026-11 – Second reading and Adoption to change the zoning for the site at 6676 W. Ave. 408 (KSch)

RECOMMENDATION

Council to conduct the second reading, waive reading in full, and adopt Attachment

“A” (Ordinance 2026-11) pertaining to an amendment of the zoning on a 2-acre portion of a 31-acre parcel located on the north side of Avenue 408 (Kamm Avenue) approximately 1,250 feet west of Road 70, on a portion of the City’s Wastewater Treatment Plant site.

7. WARRANT REGISTER

7.1. SUBJECT

Warrant Register June 12 & 19, 2026 (KS)

RECOMMENDATION

Council to review and approve the Warrant Register as presented.

8. DEPARTMENT REPORTS

8.1. SUBJECT

Potential Sales Tax Measure to provide ongoing funding for capital projects, public safety, park improvements, and other quality of life improvements (DJ)

RECOMMENDATION

Staff recommends the City Council consider the following actions regarding a potential sales tax ballot measure:

1. Take no action at this time.
2. Revisit the ballot measure in 2028, or
3. Adopt Resolution 2026-41, Ordering the Submission to the Qualified Voters of the City of Dinuba a Measure Proposing a Three-Quarter Cent (0.75%) General Transaction and Use Tax; Authorizing the City Attorney to Prepare an Impartial Analysis; and Directing the City Clerk to Perform All Acts Required by Law in Connection with the Conduct of Said Election at the November 3, 2026, Consolidated General Election; and, Adopt Resolution No. 2026–40 Approving a Professional Services Agreement with Randle Communications for Public Education and Outreach.

8.2. SUBJECT

Cancellation of City Council meetings of July 28, 2026, August 25, 2026 and September 22, 2026 (MA)

RECOMMENDATION

Council to consider cancellation of the regular City Council meetings scheduled for July 28, 2026, August 25, 2026 and September 22, 2026.

9. MAYOR/COUNCIL REPORTS

10. CITY MANAGER COMMUNICATIONS

11. CITY STAFF COMMUNICATIONS

12. ADJOURNMENT

This agenda was posted at least 72 hours prior to the regular meeting per GC Section 54954.2(a). A Citizens' Packet regarding this meeting is available at the City Clerk's Office located at City Hall, 405 East El Monte Way, Dinuba CA 93618.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the meeting, please contact the City Clerk's Office at 559-591-5900. Please provide at least 48 hours notification prior to the meeting to allow staff to make reasonable arrangements. (28 CFR 35.102-35.104 ADA Title II)

559.591.5900 / FAX 559.591.5902 . e-mail address: info@dinuba.ca.gov. www.dinuba.org