



Tuesday, March 11, 2025 / 6:30 PM / City Hall / 405 East El Monte Way, Dinuba

District 1	District 2	District 3	District 4	District 5
Rachel Nerio- Guerrero Mayor	Maribel Reynosa Council Member	Benjamin Prado Vice Mayor	Kuldip Thusu Council Member	Linda Launer Council Member

All attendees are advised that electronic devices should be placed on silent upon entering the Council Chambers.

The City Council will take action on all items listed on the agenda.

1. OPENING CEREMONIES

1.1. Welcome and Call to Order

1.2. Invocation

1.3. Pledge of Allegiance

2. AGENDA CHANGES OR DELETIONS

To better accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code section 54954.2(b).

3. REQUEST TO ADDRESS COUNCIL

This portion of the meeting is reserved for any person who would like to address the Council on any item that is not on the agenda. Please be advised that State law does not allow the City Council to discuss or take any action on any issue not on the agenda. The City Council may direct staff to follow up on such item(s). Speakers are limited to three (3) minutes. If there is any person wishing to address the City Council at this time please approach the podium and state your name and nature of the request.

4. CONSENT CALENDAR

Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Council Member may request an item be removed from the Consent Calendar and it will be considered separately.

4.1. SUBJECT

Approval of City Council Meeting Minutes (MA)

RECOMMENDATION

Council to review and approve the City Council meeting of February 25, 2025, as presented.

4.2. SUBJECT

Approve Final Map and Subdivision Agreement for Montebella Phase 3 Subdivision (JW)

RECOMMENDATION

Council by one motion and one vote take the following actions:

1. Adopt Resolution No. 2025-17 approving the Final Map for the Montebella Phase 3 Subdivision consisting of 86 residential lots and authorize City staff to record said map; and,
2. Approve the Subdivision Development Agreement for Empire Estates and authorize the City Manager or designee to execute the agreement.

4.3. SUBJECT

Resolution No. 2025-13 Approving an Extraterritorial Water Service Connection to 1066 E. Kamm Avenue located outside City Limits (GA)

RECOMMENDATION

Council to take the following action by one motion:

1. Adopt Resolution No. 2025-13 approving the extension of municipal water service to the property located at 1066 E. Kamm Avenue (APN 030-120-070) ; and,
2. Authorize the City Manager or his designee to enter into an agreement with James and Leticia Lamb to connect their property to City water; and,
3. Authorize the Public Works Director or his designee to submit an application to the Tulare Local Agency Formation Commission (LAFCO) for an extraterritorial water service connection.

5. WARRANT REGISTER

5.1. SUBJECT

Warrant Register February 28 & March 7, 2025 (KS)

RECOMMENDATION

Council to review and approve the Warrant Register as presented.

6. PUBLIC HEARING

6.1. SUBJECT

Public hearing for adoption of the City of Dinuba 2023-2031 Housing Element (KSch)

RECOMMENDATION

Council to adopt Resolution No. 2025-15, adopting the City of Dinuba 2023-2031 Housing Element.

6.2. SUBJECT

Public Hearing for the Introduction of Ordinance No. 2025-01 adopting a Comprehensive Update of the Dinuba Zoning Ordinance (KSch)

RECOMMENDATION

Council to take the following action in one motion:

1. Introduce and conduct the first reading, waive reading in full, of Ordinance No. 2025-01 for the adoption of a comprehensive update of the Dinuba Zoning Ordinance and additional amendments to Sections 5.04.130 and 9.36 of Title 17 of the Dinuba Municipal Code; and,
2. Schedule the second reading and adoption of Ordinance No. 2025-01 for March 25, 2025.

7. MAYOR/COUNCIL REPORTS

8. CITY MANAGER COMMUNICATIONS

9. CITY STAFF COMMUNICATIONS

10. ADJOURNMENT

This agenda was posted at least 72 hours prior to the regular meeting per GC Section 54954.2(a). A Citizens' Packet regarding this meeting is available at the City Clerk's Office located at City Hall, 405 East El Monte Way, Dinuba CA 93618.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the meeting, please contact the City Clerk's Office at 559-591-5900. Please provide at least 48 hours notification prior to the meeting to allow staff to make reasonable arrangements. (28 CFR 35.102-35.104 ADA Title II)

559.591.5900 / FAX 559.591.5902 . e-mail address: info@dinuba.ca.gov. www.dinuba.org