



**Tuesday, May 26, 2026 / 5:30 PM / City Hall / 405 East El Monte Way, Dinuba**

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<b>District 1</b>	<b>District 2</b>	<b>District 3</b>	<b>District 4</b>	<b>District 5</b>
Rachel Nerio- Guerrero Mayor	Maribel Reynosa Council Member	Benjamin Prado Vice Mayor	Kuldip Thusu Council Member	Linda Launer Council Member

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All attendees are advised that electronic devices should be placed on silent upon entering the Council Chambers.

The City Council will take action on all items listed on the agenda.

**1. CLOSED SESSION - 5:30 P.M.**

- 1.1. Conference with Legal Counsel – Anticipated Litigation (LP)  
Potential Initiation of Litigation pursuant to Government Code § 54956.9(d);  
Number of Potential Cases: One (1)
- 1.2. Conference With Real Property Negotiators (LP)  
Pursuant to Government Code Section 54956.8  
Property: 6766 Avenue 408  
Agency Negotiators: Luis Patlan, Daniel James  
Under Negotiation: Price and Terms of Payment

**2. WORK SESSION - 5:45 PM**

- 2.1. Presentation of Preliminary Budget for Fiscal Year 2026/27 (KS)

**3. OPENING CEREMONIES - 6:30 PM**

- 3.1. Welcome and Call to Order
- 3.2. Invocation
- 3.3. Pledge of Allegiance

**4. PRESENTATIONS**

- 4.1. Tulare County Tobacco Prevention Program (DJ)

**5. NEW EMPLOYEES/PROMOTIONS**

- 5.1. Introduction of new Community Service Officer TPT, Jorge Zepeda (AI)
- 5.2. Introduction of new Community Service Officer TPT, Jeanette Garcia (AI)
- 5.3. Introduction and Oath of Office for Police Officer, Keng Vang (AI)
- 5.4. Introduction and Oath of Office for Police Officer, Melanie Flores (AI)

## **6. AGENDA CHANGES OR DELETIONS**

To better accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code section 54954.2(b).

## **7. REQUEST TO ADDRESS COUNCIL**

This portion of the meeting is reserved for any person who would like to address the Council on any item that is not on the agenda. Please be advised that State law does not allow the City Council to discuss or take any action on any issue not on the agenda. The City Council may direct staff to follow up on such item(s). Speakers are limited to three (3) minutes. If there is any person wishing to address the City Council at this time please approach the podium and state your name and nature of the request.

## **8. CONSENT CALENDAR**

Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Council Member may request an item be removed from the Consent Calendar and it will be considered separately.

### **8.1. SUBJECT**

**Approval of City Council Meeting Minutes (MA)**

#### **RECOMMENDATION**

Council to review and approve the City Council meeting of May 12, 2026, as presented.

### **8.2. SUBJECT**

**Authorization to Award Professional Services Contract for On-Call Engineering Services (GA)**

#### **RECOMMENDATION**

Council to authorize the City Manager, or Public Works Director, to execute Professional Services Agreements for engineering services with 4Creeks, Inc. as the City's primary consulting engineer and Vanir Construction Management and Black Water Consulting Engineers as specialty on-call engineers.

### **8.3. SUBJECT**

**Resolution No. 2026-32 Authorization to Execute a Measure R Program Supplement Agreement for the 2026 Corridor Improvements Project (GA)**

#### **RECOMMENDATION**

Council to approve Resolution No. 2026-32 authorizing the City Manager or his designee to execute a Measure R Program Supplement for the 2026 Corridor Improvements Project in the amount of \$4 million.

### **8.4. SUBJECT**

**Authorization to Award Professional Services Agreement to Black Water Consulting Engineers for the Sewer Master Plan and Sewer Management Plan**

## **Update (GA)**

### **RECOMMENDATION**

It is recommended that the City Council by one motion:

1. Approve the selection of Black Water Consulting Engineers to complete the City's Sewer Master Plan and Sewer System Management Plan (SSMP) Update; and,
2. Authorize the City Manager or the Public Works Director to negotiate and execute a Professional Services Agreement with Black Water Consulting Engineers for an amount not to exceed \$308,999.

### **8.5. SUBJECT**

**Ordinance No. 2026-09 – Second reading and Adoption to change the zoning for the Hernandez site (42778 N. Alta) (KSch))**

#### **RECOMMENDATION**

Council to conduct the second reading, waive reading in full, and adopt Ordinance 2026-09 (Attachment "A") pertaining to an amendment of the zoning on a 0.12± acre parcel on the east side of N. Alta Avenue between Griggs Avenue and Union Avenue.

### **8.6. SUBJECT**

**Resolution No. 2026-33 Renewal of Delegation of Investment Authority to Meeder Public Funds (KS)**

#### **RECOMMENDATION**

Council to adopt Resolution No. 2026-33 renewing the delegation of investment authority to Meeder Public Funds for a one-year term pursuant to California Government Code Section 53607.

### **8.7. SUBJECT**

**Approval of Real Property Purchase and Sale Agreement between the City of Dinuba and Braulio Rodriguez for APN: 017-182-016 (DJ)**

#### **RECOMMENDATION**

Council to approve a Real Property Purchase and Sale Agreement for residential zoned property (APN: 017-182-016) between the City of Dinuba and Braulio Rodriguez for the development of a six-unit apartment project.

### **8.8. SUBJECT**

**Resolution No. 2026-34 Authorizing Submittal of Alternative Vehicle Grant Application to the San Joaquin Valley Air Pollution Control District (SH)**

#### **RECOMMENDATION**

Council Adopt Resolution No. 2026-34 authorizing staff to submit an application to the San Joaquin Valley Air Pollution Control District (SJVAPCD) for grant funds of up to \$100,000 to purchase new alternative fuel vehicles.

## **9. WARRANT REGISTER**

**9.1. SUBJECT**

**Warrant Register May 15, & 22, 2026 (KS)**

**RECOMMENDATION**

Council to review and approve the Warrant Register as presented.

**10. PUBLIC HEARING**

**10.1. SUBJECT**

**City Vacancies Report Pursuant to Assembly Bill 2561 (MA)**

**RECOMMENDATION**

Council to conduct a public hearing on position vacancies pursuant to Assembly Bill 2561.

**10.2. SUBJECT**

**Amendment to Dinuba Municipal Code Subsection 9.48.050 Concerning Park Operating Hours.(SH)**

**RECOMMENDATION**

Council to conduct a public hearing introducing and conducting the first reading, waive reading in full, of Ordinance No. 2026-10 to approve an amendment to the Dinuba Municipal Code concerning park closing hours.

**11. MAYOR/COUNCIL REPORTS**

**12. CITY MANAGER COMMUNICATIONS**

**13. CITY STAFF COMMUNICATIONS**

**14. ADJOURNMENT**

This agenda was posted at least 72 hours prior to the regular meeting per GC Section 54954.2(a). A Citizens' Packet regarding this meeting is available at the City Clerk's Office located at City Hall, 405 East El Monte Way, Dinuba CA 93618.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the meeting, please contact the City Clerk's Office at 559-591-5900. Please provide at least 48 hours notification prior to the meeting to allow staff to make reasonable arrangements. (28 CFR 35.102-35.104 ADA Title II)

559.591.5900 / FAX 559.591.5902 . e-mail address: [info@dinuba.ca.gov](mailto:info@dinuba.ca.gov). [www.dinuba.org](http://www.dinuba.org)