



Tuesday, March 10, 2026 / 6:30 PM / City Hall / 405 East El Monte Way, Dinuba

District 1	District 2	District 3	District 4	District 5
Rachel Nerio- Guerrero Mayor	Maribel Reynosa Council Member	Benjamin Prado Vice Mayor	Kuldip Thusu Council Member	Linda Launer Council Member

All attendees are advised that electronic devices should be placed on silent upon entering the Council Chambers.

The City Council will take action on all items listed on the agenda.

1. OPENING CEREMONIES

- 1.1. Welcome and Call to Order
- 1.2. Invocation
- 1.3. Pledge of Allegiance

2. AGENDA CHANGES OR DELETIONS

To better accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code section 54954.2(b).

3. PRESENTATIONS

- 3.1. No Limit Dance Company Recognition (MA)
- 3.2. City of Dinuba Youth Basketball 2026 Championship Recognition (SH)

4. REQUEST TO ADDRESS COUNCIL

This portion of the meeting is reserved for any person who would like to address the Council on any item that is not on the agenda. Please be advised that State law does not allow the City Council to discuss or take any action on any issue not on the agenda. The City Council may direct staff to follow up on such item(s). Speakers are limited to three (3) minutes. If there is any person wishing to address the City Council at this time please approach the podium and state your name and nature of the request.

5. CONSENT CALENDAR

Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Council Member may request an item be removed from the Consent Calendar and it will be considered separately.

5.1. SUBJECT

Approval of City Council Meeting Minutes (MA)

RECOMMENDATION

Council to review and approve the City Council meeting of February 24, 2026, as presented.

5.2. SUBJECT

Resolution No. 2026-10 Authorization to Submit 2025 Community Development Block Grant (CDBG) Application for the Sportsplex Improvements Project and Senior Meals Program (GA)

RECOMMENDATION

Council adopt Resolution No. 2026-10 authorizing the submittal of a 2025 CDBG application in the amount of \$3,600,000 in federal grant funds for the Sportsplex Improvements Project and Senior Meals Program.

5.3. SUBJECT

Approve Final Construction Contract Amount for the Dinuba Entertainment Plaza Renovation and Beautification Project in the amount of \$2,840,222.48 (JW)

RECOMMENDATION

Council to approve the final negotiated construction contract amount for the Dinuba Entertainment Plaza Renovation and Beautification Project with SW Construction, Inc. in the amount of \$2,840,222.48 to ensure the Council authorization aligns with the final executed contract documents.

5.4. SUBJECT

Request for Excused Absence Council Member Kuldip Thusu (MA)

RECOMMENDATION

Council to excuse the absence of Council Member Kuldip Thusu from the City Council meeting of February 24, 2026.

6. WARRANT REGISTER

6.1. SUBJECT

Warrant Register February 27 & March 6, 2026 (KS)

RECOMMENDATION

Council to review and approve the Warrant Register as presented.

7. DEPARTMENT REPORTS

7.1. SUBJECT

Mid-Year Financial Report and Resolution No. 2026-09 approving Budget Amendments for Fiscal Year 2025/2026 (KS)

RECOMMENDATION

Council to take the following action by one motion:

1. Accept the Fiscal Year 2025/26 Mid-Year Financial Report; and,
2. Adopt Resolution No. 2026-09 approving budget amendments for Fiscal Year 2025/26.

7.2. SUBJECT

Resolution No. 2026-11 Approving a Budget Amendment and Authorizing the Purchase of Police Patrol Vehicles and Parks and Public Works Trucks (KS)

RECOMMENDATION

Council to authorize the purchase of fifteen (15) fully equipped Ford Explorer patrol units totaling \$1,264,272, and twelve (12) Chevrolet Silverado trucks for Parks and Public Works totaling \$634,342, through purchasing cooperatives and adopt Resolution No. 2026-11 approving the related budget amendment.

8. MAYOR/COUNCIL REPORTS

9. CITY MANAGER COMMUNICATIONS

10. CITY STAFF COMMUNICATIONS

11. ADJOURNMENT

This agenda was posted at least 72 hours prior to the regular meeting per GC Section 54954.2(a). A Citizens' Packet regarding this meeting is available at the City Clerk's Office located at City Hall, 405 East El Monte Way, Dinuba CA 93618.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the meeting, please contact the City Clerk's Office at 559-591-5900. Please provide at least 48 hours notification prior to the meeting to allow staff to make reasonable arrangements. (28 CFR 35.102-35.104 ADA Title II)

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