



**Tuesday, February 10, 2026 / 6:30 PM / City Hall / 405 East El Monte Way, Dinuba**

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District 1	District 2	District 3	District 4	District 5
Rachel Nerio- Guerrero Mayor	Maribel Reynosa Council Member	Benjamin Prado Vice Mayor	Kuldip Thusu Council Member	Linda Launer Council Member

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All attendees are advised that electronic devices should be placed on silent upon entering the Council Chambers.

The City Council will take action on all items listed on the agenda.

**1. OPENING CEREMONIES**

- 1.1. Welcome and Call to Order
- 1.2. Invocation
- 1.3. Pledge of Allegiance

**2. AGENDA CHANGES OR DELETIONS**

To better accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code section 54954.2(b).

**3. REQUEST TO ADDRESS COUNCIL**

This portion of the meeting is reserved for any person who would like to address the Council on any item that is not on the agenda. Please be advised that State law does not allow the City Council to discuss or take any action on any issue not on the agenda. The City Council may direct staff to follow up on such item(s). Speakers are limited to three (3) minutes. If there is any person wishing to address the City Council at this time please approach the podium and state your name and nature of the request.

**4. CONSENT CALENDAR**

Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Council Member may request an item be removed from the Consent Calendar and it will be considered separately.

**4.1. SUBJECT**

**Approval of City Council Meeting Minutes (MA)**

**RECOMMENDATION**

Council to review and approve the City Council meeting of January 27, 2026

**4.2. SUBJECT**

**Dinuba Woman's Club Request for Sponsorship for their 2026 Annual**

## **Fundraising Event (DJ)**

### **RECOMMENDATION**

Council approve the sponsorship amount of \$500 Gold Sponsorship for the Dinuba Woman's Club fundraising event scheduled to take place on March 8, 2025.

## **5. WARRANT REGISTER**

### **5.1. SUBJECT**

**Warrant Register January 23, 30 & February 6, 2026 (KS)**

### **RECOMMENDATION**

Council to review and approve the Warrant Register as presented.

## **6. PUBLIC HEARING**

### **6.1. SUBJECT**

**Public hearing for adoption of amendments to the Dinuba Zoning Ordinance (Title 17 of the Dinuba Municipal Code) related to "By-Right Housing" and "Replacement Housing". These actions are to implement action plans of the Dinuba Housing Element. (Ksch)**

### **RECOMMENDATION**

Council conduct a hearing to receive testimony concerning amendments to the Zoning Ordinance, close the hearing and take the following action by one motion:

1. Introduce and conduct the first reading, waive reading in full, of Attachment "A": Ordinance No. 2026-02, amending text of Title 17 (Zoning) to incorporate standards regarding "By-Right Housing" and "Replacement Housing".

## **7. DEPARTMENT REPORTS**

### **7.1. SUBJECT**

**2026 Capital Improvement Project Update (JW)**

### **RECOMMENDATION**

City Council receive and accept the report outlining anticipated 2026 infrastructure projects throughout the City of Dinuba. No action is required at this time.

### **7.2. SUBJECT**

**Fiscal Year 2025/26 Cash and Investment Report for the Quarter Ending December 31, 2025 (KS)**

### **RECOMMENDATION**

Council to review and accept the City of Dinuba Cash and Investment report for the second quarter of fiscal year 2025/26.

## **8. MAYOR/COUNCIL REPORTS**

## **9. CITY MANAGER COMMUNICATIONS**

## **10. CITY STAFF COMMUNICATIONS**

## 11. ADJOURNMENT

This agenda was posted at least 72 hours prior to the regular meeting per GC Section 54954.2(a). A Citizens' Packet regarding this meeting is available at the City Clerk's Office located at City Hall, 405 East El Monte Way, Dinuba CA 93618.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the meeting, please contact the City Clerk's Office at 559-591-5900. Please provide at least 48 hours notification prior to the meeting to allow staff to make reasonable arrangements. (28 CFR 35.102-35.104 ADA Title II)

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