



Tuesday, December 9, 2025 / 6:30 PM / City Hall / 405 East El Monte Way, Dinuba

District 1	District 2	District 3	District 4	District 5
Rachel Nerio- Guerrero Mayor	Maribel Reynosa Council Member	Benjamin Prado Vice Mayor	Kuldip Thusu Council Member	Linda Launer Council Member

All attendees are advised that electronic devices should be placed on silent upon entering the Council Chambers.

The City Council will take action on all items listed on the agenda.

1. OPENING CEREMONIES

- 1.1. Welcome and Call to Order
- 1.2. Invocation
- 1.3. Pledge of Allegiance

2. AGENDA CHANGES OR DELETIONS

To better accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code section 54954.2(b).

3. PRESENTATIONS

- 3.1. City of Dinuba Youth Soccer Championship Teams Recognition (SH)

4. REQUEST TO ADDRESS COUNCIL

This portion of the meeting is reserved for any person who would like to address the Council on any item that is not on the agenda. Please be advised that State law does not allow the City Council to discuss or take any action on any issue not on the agenda. The City Council may direct staff to follow up on such item(s). Speakers are limited to three (3) minutes. If there is any person wishing to address the City Council at this time please approach the podium and state your name and nature of the request.

5. CONSENT CALENDAR

Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Council Member may request an item be removed from the Consent Calendar and it will be considered separately.

5.1. SUBJECT

Approval of City Council Meeting Minutes (MA)

RECOMMENDATION

Council to review and approve the City Council Meeting of October 28, 2025, and November 5, 2025.

5.2. SUBJECT

Request for Excused Absence Vice Mayor Benjamin Prado (MA)

RECOMMENDATION

Council to excuse the absence of Vice Mayor Benjamin Prado from the City Council meeting of October 28, 2025.

5.3. SUBJECT

Resolution No. 2025-60 Authorizing Acceptance of 2024 CalHome Conditional Award (GA)

RECOMMENDATION

Council by one motion take the following action:

1. Adopt Resolution No. 2025-60 approving the acceptance of the conditional award for a First-Time Homebuyer Mortgage Assistance Program in the amount of \$500,000 and the Owner-Occupied Rehabilitation Assistance Program in the amount of \$500,000 from the State of California's Department of Housing and Community Development's (HCD) CalHome Program; and,
2. Authorize the City Manager or designee to execute all required documents and any amendments thereto.

5.4. SUBJECT

Resolution No. 2025-61 Approving a Professional Services Agreement with Randle Communications for Revenue-Seeking Analysis (KS)

RECOMMENDATION

Council to adopt Resolution No. 2025-61 authorizing the City Manager to execute a Professional Services Agreement with Randle Communications in an amount not to exceed \$47,000 for revenue-seeking analysis and strategic consulting services.

5.5. SUBJECT

Approved Amended Agreement for the Campus-Based Peace Officers Agreement between the City of Dinuba and the Dinuba Unified School District to include the addition of two (2) part-time Community Service Officers for FY 2025-26 (DJ)

RECOMMENDATION

Council to approve an amendment to the Campus-Based Peace Officers Agreement with the Dinuba Unified School District to include the addition of two (2) part-time Community Service Officers for the 2024-25 school year and authorize the City Manager or designee to execute the agreement.

5.6. SUBJECT

Annual Report on Community Facilities District No. 2018-1 (KS)

RECOMMENDATION

Council to accept the annual report for Community Facilities District No. 2018-1 for Fiscal Year Ending June 30, 2025.

5.7. SUBJECT

Fiscal Year 2025/26 First Quarter Financial Report (KS)

RECOMMENDATION

Council to accept the financial report for the first quarter of the 2025/2026 fiscal year.

5.8. SUBJECT

Fiscal Year 2025/26 Cash and Investment Report for the Quarter Ending September 30, 2025 (KS)

RECOMMENDATION

Council to review and accept the City of Dinuba Cash and Investment report for the first quarter of fiscal year 2025/26.

5.9. SUBJECT

Reappointment to Planning Commission (MA)

RECOMMENDATION

Council to reappoint commissioner Tim Conklin to the Planning Commission for an additional three (3) year term, from January 1, 2026, to December 31, 2028.

6. WARRANT REGISTER

6.1. SUBJECT

Warrant Register October 31, November 7, 14, 21, 25 & December 5, 2025 (KS)

RECOMMENDATION

Council to review and approve the Warrant Register as presented.

7. PUBLIC HEARING

7.1. SUBJECT

Development Impact Fee Annual Report for FY 2024/25 (GA)

RECOMMENDATION

Council to conduct a public hearing on the Fiscal Year 2024/25 Development Impact Fee Annual Report and file the report with the Office of the City Clerk.

7.2. SUBJECT

Public hearing for approval of a Tentative Subdivision Map to create 167 single-family residential lots on approximately 44 acres located north of Nebraska Avenue and east of Alta Avenue consisting of Assessor Parcel Numbers 013-050-072, 013-050-073, 013-050-074, and 013-050-013 (Ksch)

RECOMMENDATION

Council to conduct a public hearing and take the following action:

1. Adopt Resolution No. 2025-62 approving adoption of an environmental finding for the project; and,

2. Adopt Resolution No. 2025-63 approving a Tentative Subdivision Map to create 167 single-family residential lots.

8. DEPARTMENT REPORTS

8.1. SUBJECT

Award of Contract - 2025 Corridor Improvements Project (JW)

RECOMMENDATION

Council to award the contract for the 2025 Corridor Improvements Project to Don Berry Construction, Inc. in the amount of \$4,296,501.60 and authorize the City Manager or designee to execute the contract documents.

8.2. SUBJECT

Review of Outside Agency Boards and Committees Appointments (MA)

RECOMMENDATION

Council to review current outside committee assignments and adjust appointments as necessary.

9. MAYOR/COUNCIL REPORTS

10. CITY MANAGER COMMUNICATIONS

11. CITY STAFF COMMUNICATIONS

12. ADJOURNMENT

This agenda was posted at least 72 hours prior to the regular meeting per GC Section 54954.2(a). A Citizens' Packet regarding this meeting is available at the City Clerk's Office located at City Hall, 405 East El Monte Way, Dinuba CA 93618.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the meeting, please contact the City Clerk's Office at 559-591-5900. Please provide at least 48 hours notification prior to the meeting to allow staff to make reasonable arrangements. (28 CFR 35.102-35.104 ADA Title II)

559.591.5900 / FAX 559.591.5902 . e-mail address: info@dinuba.ca.gov. www.dinuba.org