



Tuesday, July 11, 2023 / 6:30 PM / City Hall / 405 East El Monte Way, Dinuba

District 1	District 2	District 3	District 4	District 5
Rachel Nerio-Guerrero Vice Mayor	Maribel Reynosa Mayor	Benjamin Prado Council Member	Kuldip Thusu Council Member	Linda Launer Council Member

All attendees are advised that electronic devices should be placed on silent upon entering the Council Chambers.

The City Council will take action on all items listed on the agenda.

1. OPENING CEREMONIES

- 1.1. Welcome and Call to Order
- 1.2. Invocation
- 1.3. Pledge of Allegiance

2. AGENDA CHANGES OR DELETIONS

To better accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code section 54954.2(b).

3. REQUEST TO ADDRESS COUNCIL

This portion of the meeting is reserved for any person who would like to address the Council on any item that is not on the agenda. Please be advised that State law does not allow the City Council to discuss or take any action on any issue not on the agenda. The City Council may direct staff to follow up on such item(s). Speakers are limited to three (3) minutes. If there is any person wishing to address the City Council at this time please approach the podium and state your name and nature of the request.

4. CONSENT CALENDAR

Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Council Member may request an item be removed from the Consent Calendar and it will be considered separately.

4.1. SUBJECT

Resolution No. 2023-37 Authorizing the submittal of a Financial Assistance Application for the Planning and Design of Sewer Collection and Wastewater Treatment Plant Improvements to the State Water Resources Control Board (GA)

RECOMMENDATION

Council adopt Resolution No. 2023-37 authorizing the City Manager or Public Works Director to submit a financial assistance application to the State Water Resources Control Board (SWRCB) for the planning and design of sanitary sewer collection system and wastewater treatment plant improvements.

4.2. SUBJECT

Approval of City Council Meeting Minutes (MA)

RECOMMENDATION

Council to review and approve the City Council meeting of June 27, 2023 as presented.

4.3. SUBJECT

Resolution No. 2023-38 Industrial Disability Retirement of Jason Kent (MA)

RECOMMENDATION

Council to adopt Resolution No. 2023-38 allowing Jason Kent to be placed on industrial disability retirement.

4.4. SUBJECT

Request for Excused Absence Vice Mayor Rachel Nerio-Guerrero (MA)

RECOMMENDATION

Council to excuse the absence of Vice Mayor Rachel Nerio-Guerrero from the City Council meeting of June 27, 2023.

5. WARRANT REGISTER

5.1. SUBJECT

Warrant Register June 30 & July 7, 2023 (KS)

RECOMMENDATION

Council to review and approve the Warrant Register as presented.

6. DEPARTMENT REPORTS

6.1. SUBJECT

Approval of Real Property Purchase and Sale Agreement between the City of Dinuba and MB Developers, LLC (DJ)

RECOMMENDATION

Council to approve a Real Property Purchase and Sale Agreement for one (1) acre of commercial property (APN: 017-280-020) between the City of Dinuba and MB Developers, LLC for the development of a Chipotle Mexican Grill.

7. MAYOR/COUNCIL REPORTS

8. CITY MANAGER COMMUNICATIONS

9. CITY STAFF COMMUNICATIONS

10. ADJOURNMENT

This agenda was posted at least 72 hours prior to the regular meeting per GC Section 54954.2(a). A Citizens' Packet regarding this meeting is available at the City Clerk's Office located at City Hall, 405 East El Monte Way, Dinuba CA 93618.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the meeting, please contact the City Clerk's Office at 559-591-5900. Please provide at least 48 hours notification prior to the meeting to allow staff to make reasonable arrangements. (28 CFR 35.102-35.104 ADA Title II)

559.591.5900 / FAX 559.591.5902 . e-mail address: info@dinuba.ca.gov. www.dinuba.org