



Tuesday, September 10, 2024 / 6:30 PM / City Hall / 405 East El Monte Way, Dinuba

District 1	District 2	District 3	District 4	District 5
Rachel Nerio-Guerrero Vice Mayor	Maribel Reynosa Mayor	Benjamin Prado Council Member	Kuldip Thusu Council Member	Linda Launer Council Member

All attendees are advised that electronic devices should be placed on silent upon entering the Council Chambers.

The City Council will take action on all items listed on the agenda.

1. OPENING CEREMONIES

1.1. Welcome and Call to Order

1.2. Invocation

1.3. Pledge of Allegiance

2. AGENDA CHANGES OR DELETIONS

To better accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code section 54954.2(b).

3. REQUEST TO ADDRESS COUNCIL

This portion of the meeting is reserved for any person who would like to address the Council on any item that is not on the agenda. Please be advised that State law does not allow the City Council to discuss or take any action on any issue not on the agenda. The City Council may direct staff to follow up on such item(s). Speakers are limited to three (3) minutes. If there is any person wishing to address the City Council at this time please approach the podium and state your name and nature of the request.

4. CONSENT CALENDAR

Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Council Member may request an item be removed from the Consent Calendar and it will be considered separately.

4.1. SUBJECT

Award Contract for Biosolids Removal to Holloway Environmental Solutions, LLC (GA)

RECOMMENDATION

Council award contract to Holloway Environmental Solutions, LLC for the annual removal of Wastewater Reclamation Facility biosolids in the amount of up to

\$70,000 and authorize the City Manager or designee to execute contract.

4.2. SUBJECT

City Manager Employment Contract Extension (LP)

RECOMMENDATION

Council to approve a 5-year extension of employment contract for the City Manager.

4.3. SUBJECT

Approval of City Council Meeting Minutes (MA)

RECOMMENDATION

Council to review and approve City Council meeting minutes of August 13, 2024 as presented.

4.4. SUBJECT

Resolution No. 2024-70 Approving Fiscal Year 2024-25 Salary Schedule (MA)

RECOMMENDATION

Council to adopt Resolution 2024-70 Approving the Fiscal Year Salary Schedule for compliance with the Public Employee's Retirement Law.

4.5. SUBJECT

Authorization to surplus and sell real property located at 168 S L ST (DJ)

RECOMMENDATION

Council to authorize the surplus and sale of real property located at 168 S L ST (APN: 017-122-011) and authorize staff to execute any and all documents associated with the sale.

4.6. SUBJECT

Resolution No. 2024-68 approving the Intergovernmental Transfer Program (IGT) agreement with the California Department of Health Care Services (DHCS) for EMS Ambulance Transport Services Reimbursements (KS).

RECOMMENDATION

Council adopt Resolution No. 2024-68 approving the agreement to participate in the 2023 Intergovernmental Transfer Program (IGT) with the California Department of Health Care Services for EMS Ambulance Transport Services reimbursements, and authorize the City Manager to execute all agreements associated with the program.

5. WARRANT REGISTER

5.1. SUBJECT

Warrant Register August 16, 23, 30 & September 6, 2024 (KS)

RECOMMENDATION

Council to review and approve the Warrant Register as presented.

6. PUBLIC HEARING

6.1. SUBJECT

Public Hearing and Adoption of Resolution No. 2024-71 Approving a Mitigated Negative Declaration (SCH No. 2024080488) for the 2024 Dinuba ATP Improvements Project funded by the California Active Transportation Program (JW)

RECOMMENDATION

Council conduct a public hearing and adopt Resolution No. 2024-71 adopting a Mitigated Negative Declaration for the 2024 Dinuba ATP Improvements Project funded by the California Active Transportation Program (ATP).

6.2. SUBJECT

Public Hearing and Adoption of Resolution 2024-67 and Ordinance 2024-24 Approving Communitywide Zone Changes (KSch)

RECOMMENDATION

Council review the Communitywide Zone Changes as presented and take the following actions:

1. Adopt Resolution No. 2024-67 (Attachment "A") amending the General Plan Land Use Map for Case #20 from "Public-Semi-Public" to "Professional Office."
2. Introduce and conduct the first reading, waive reading in full, of the Ordinance No. 2024-04 (Attachment "B") amending the City of Dinuba Zoning Map as shown in Exhibit "A" and listed in Exhibit "B".

7. DEPARTMENT REPORTS

7.1. SUBJECT

Fiscal Year 2023/24 Cash Investment Report for the Quarter Ending June 30, 2024 (KS)

RECOMMENDATION

Council to review and accept the City of Dinuba Cash and Investment report for the fourth quarter of fiscal year 2023/24.

7.2. SUBJECT

Notice of Completion - Crawford and Nebraska Avenue Intersection Improvements Project (JW)

RECOMMENDATION

Council to accept the Crawford and Nebraska Avenue Intersection Improvements

Project as complete and authorize the City Engineer to file a Notice of Completion with the Tulare County Recorder's Office.

7.3. SUBJECT

Designation of League of California Cities Voting Delegate and Alternate(s) (MA)

RECOMMENDATION

Council to appoint a delegate and alternate delegate(s) to vote on matters pertaining to League policy on behalf of the City of Dinuba at the League of California Cities Annual Business Meeting.

8. MAYOR/COUNCIL REPORTS

9. CITY MANAGER COMMUNICATIONS

10. CITY STAFF COMMUNICATIONS

11. ADJOURNMENT

This agenda was posted at least 72 hours prior to the regular meeting per GC Section 54954.2(a). A Citizens' Packet regarding this meeting is available at the City Clerk's Office located at City Hall, 405 East El Monte Way, Dinuba CA 93618.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the meeting, please contact the City Clerk's Office at 559-591-5900. Please provide at least 48 hours notification prior to the meeting to allow staff to make reasonable arrangements. (28 CFR 35.102-35.104 ADA Title II)

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